

A Bibliography on Indigenous Peoples and the History of the Atlantic Region

John R.H. Matchim

Volume 49, numéro 2, automne 2020

URI : <https://id.erudit.org/iderudit/1075651ar>

[Aller au sommaire du numéro](#)

Éditeur(s)

Department of History at the University of New Brunswick

ISSN

0044-5851 (imprimé)

1712-7432 (numérique)

[Découvrir la revue](#)

Citer ce document

Matchim, J. (2020). A Bibliography on Indigenous Peoples and the History of the Atlantic Region. *Acadiensis*, 49(2), 223–264.

A Bibliography on Indigenous Peoples and the History of the Atlantic Region

BEFORE BEGINNING WORK ON THIS BIBLIOGRAPHY, a number of difficult decisions had to be made concerning its scope and content. First, it was necessary to determine the geographic parameters of this bibliography – to define an “Atlantic Region” – and ultimately I decided to extend its reach from Ungava Bay in the north to the Gulf of Maine in the south, and from the St. Lawrence River in the west to Newfoundland in the east. These boundaries, of course, are to some extent arbitrary, and they exclude interactions between regions such as Labrador and Greenland, but they were necessary to make this project practicable. And while I have sought to include as many disciplines as possible, including archaeology, anthropology, and linguistics as well as local histories and reports produced by various levels of government, this is primarily a bibliography of historical scholarship. As such, the works included here largely cover a period extending from the 15th to the 20th centuries. While all of these decisions have resulted in important exclusions, they have been made so that this bibliography is as comprehensive, balanced, and contemporary as possible. The preponderance of material from the past two decades, it should also be noted, reflects the burgeoning work and interest in this field.

Books

Anderson, Chris. *“Métis”: Race, Recognition, and the Struggle for Indigenous Peoplehood*. Vancouver: UBC Press, 2014.

Audet, Véronique. *Innu Nikamu – L’Innu chante : Pouvoir des chants, identité et guérison chez les Innus*. Montréal: Presses de l’Université Laval, 2012.

- Augustine, Stephen J. *Mi'kmaq and Maliseet Cultural Ancestral Material: National Collections from the Canadian Museum of Civilization*. Gatineau: Canadian Museum of Civilization, 2005.
- Bailey, Alfred G. *The Conflict of European and Eastern Algonkian Cultures, 1504-1700: A Study in Canadian Civilization*. Saint John: New Brunswick Museum, 1937; 2nd ed., Toronto: University of Toronto Press, 1969.
- Baker, Emerson, et al., ed. *American Beginnings: Exploration, Culture, and Cartography in the Land of Norumbega*. Lincoln: University of Nebraska Press, 1994.
- Battiste, Marie, ed. *Living Treaties: Narrating Mi'kmaw Treaty Relations*. Sydney, NS: Cape Breton University Press, 2016.
- _____, ed. *Visioning a Mi'kmaw Humanities: Indigenizing the Academy*. Sydney, NS: Cape Breton University Press, 2016.
- Belvin, Cleophas. *The Forgotten Labrador: Kegashka to Blanc-Sablon*. Montreal and Kingston: McGill-Queen's University Press, 2006.
- Benjamin, Christopher. *Indian School Road: Legacies of the Shubenacadie Residential School*. Halifax: Nimbus, 2014.
- Bourque, Bruce J. *Twelve Thousand Years: American Indians in Maine*. Lincoln, NE: University of Nebraska Press, 2001.
- Bourque, Bruce J., and Laureen A. LaBar. *Uncommon Threads: Wabanaki Textiles, Clothing, and Costumes*. Montreal and Kingston: McGill-Queen's University Press, 2009.
- Bowen, H.V., Elizabeth Mancke, and John G. Reid, eds. *Britain's Oceanic Empire: Atlantic and Indian Ocean Worlds, c. 1550-1850*. Cambridge: Cambridge University Press, 2012.

- Brodeur, Paul. *Restitution: The Land Claims of the Mashpee, Passamaquoddy, and Penobscot Indians of New England*. Boston: Northeastern University Press, 1985.
- Brooks, Lisa. *The Common Pot: The Recovery of Native Space in the Northeast*. Minneapolis: University of Minnesota Press, 2008.
- _____. *Our Beloved Kin: A New History of King Philip's War*. New Haven: Yale University Press, 2018.
- Buckner, Philip, and John G. Reid, eds. *Revisiting 1759: The Conquest of Canada in Historical Perspective*. Toronto: University of Toronto Press, 2012.
- Budgell, Anne. *We All Expected to Die: Spanish Influenza in Labrador, 1918-1919*. St. John's: ISER Books, 2018.
- Calloway, Colin G. *The Abenaki*. New York: Chelsea House Publishers, 1989.
- _____. *Dawnland Encounters: Indians and Europeans in Northern New England*. Hanover, NH and London: University Press of New England, 1991.
- Campbell, Claire Elizabeth, George Edward MacDonald, and Brian J. Payne, eds. *The Greater Gulf: Essays on the Environmental History of the Gulf of St. Lawrence*. Montreal and Kingston: McGill-Queen's University Press, 2020.
- Campbell, Claire, and Robert Summerby-Murray, eds. *Land and Sea: Environmental History in Atlantic Canada*. Fredericton: Acadiensis Press, 2013.
- Chapdelaine, Claude. *Late Pleistocene Archaeology and Ecology in the Far Northeast*. College Station: Texas A&M University Press, 2012.
- Chapdelaine, Claude, James F. Pendergast, and J.V. Wright, eds. *Essays in St. Lawrence Iroquoian Archaeology*. Dundas, ON: Copetown Press, 1993.

- Clarke, George Frederick. *Someone Before Us: Our Maritime Indians*. Fredericton: Brunswick Press, 1968.
- Coates, Ken S. *Marshall Decision and Native Rights: The Marshall Decision and Mi'kmaq Rights in the Maritimes*. Montreal and Kingston: McGill-Queen's University Press, 2000.
- Craig, Béatrice, and Maxime Dagenais. *The Land in Between: The Upper Saint John River Valley, Prehistory to World War I*. Gardiner, ME: Tilbury House Publishers, 2009.
- Cronon, William. *Changes in the Land: Indians, Colonists, and the Ecology of New England*. New York: Hill & Wang, 1983.
- Cuthbertson, Brian. *Stubborn Resistance: New Brunswick Maliseet and Mi'kmaq in Defence of their Lands*. Halifax: Nimbus Publishing, 2015.
- DeLucia, Christine M. *Memory Lands: King Philip's War and the Place of Violence in the Northeast*. New Haven: Yale University Press, 2018.
- Dickason, Olive Patricia. *Louisbourg and the Indians: A Study in Imperial Race Relations, 1713-1760*. Ottawa: Supply and Services Canada, 1976.
- Dickason, Olive Patricia. *The Myth of the Savage and the Beginnings of French Colonialism in the Americas*. Edmonton: University of Alberta Press, 1984.
- Dorais, Louis-Jacques. *The Language of the Inuit: Syntax, Semantics, and Society in the Arctic*. Montreal and Kingston: McGill-Queen's University Press, 2010.
- Eckstorm, Fannie Hardy. *Indian Place-Names of the Penobscot Valley and the Maine Coast*. Orono, ME: University of Maine Press, 1978.
- Francis, David A., Robert M. Leavitt, and Margaret Apt. *A Passamaquoddy-Maliseet Dictionary – Peskotomuhkati Wolastoqewi Latuwewakon*. Orono, ME: University of Maine Press, 2008.

- Gespe'gewa'gi Mi'gmawei Mawiomi. *Nta'tugwaqanminen: Our Story: Evolution of the Gespe'gewa'gi Mi'gmaq*. Halifax: Fernwood, 2016.
- Glover, Jeffrey. *Paper Sovereigns: Anglo-Native Treaties and the Law of Nations, 1604-1664*. Philadelphia: University of Pennsylvania Press, 2016.
- Gould, Gary P., and Alan J. Semple, eds. *Our Land: The Maritimes: The Basis of the Indian Claim in the Maritime Provinces of Canada*. Fredericton: St. Anne's Point Press, 1980.
- Greer, Allan. *Property and Dispossession: Natives, Empires, and Land in Early Modern North America*. Cambridge: Cambridge University Press, 2018.
- Grenier, John. *The Far Reaches of Empire: War in Nova Scotia, 1710-1760*. Norman, OK: University of Oklahoma Press, 2008.
- Grygier, Pat Sandiford. *A Long Way from Home: The Tuberculosis Epidemic among the Inuit*. Montreal and Kingston: McGill-Queen's University Press, 1994.
- Hart, John P., ed. *Current Northeast Paleoethnobotany II*. Albany, NY: State Education Department, University of the State of New York, 2008.
- Holley, Donald H., Jr. *History in the Making: The Archaeology of the Eastern Subarctic*. Lanham, MD: AltaMira Press, 2013.
- Hood, Bryan C. *Towards an Archaeology of the Nain Region, Labrador*. Washington: National Museum of Natural History, Smithsonian Institute, Arctic Studies Centre, 2008.
- Hornborg, Anne-Christine. *Mi'kmaq Landscapes: From Animism to Sacred Ecology*. Burlington, VT: Ashgate, 2008.
- Hutchings, Richard M. *Maritime Heritage in Crisis: Indigenous Landscapes and Global Ecological Breakdown*. New York: Routledge, 2017.

- Inglis, Stephanie Heather, Joy Mannette, and Stacey Sulewski, eds. *Paqtatek: Policy and Consciousness in Mi'kmaq Life*. Halifax: Garamond Press, 1991.
- Johnston, A.J.B., and Jesse Francis. *Ni'n na L'nu: The Mi'kmaq of Prince Edward Island*. Charlottetown: Acorn Press, 2013.
- Judd, Richard W. *Second Nature: An Environmental History of New England*. Amherst, MA: University of Massachusetts Press, 2014.
- Kennedy, John. *Encounters: An Anthropological History of Southeastern Labrador*. Montreal and Kingston: McGill-Queen's University Press, 2015.
- _____, ed. *History and Renewal of Labrador's Inuit-Métis*. St. John's: ISER Books, 2014.
- Knockwood, Isabelle. *Out of the Depths: The Experience of Mi'kmaw Children at the Indian Residential School at Shubenacadie, Nova Scotia*, 4th ed. Halifax: Fernwood Publishing, 2015.
- Kolodny, Annette. *In Search of First Contact: The Vikings of America, the People of the Dawnland, and the Anglo-American Anxiety of Discovery*. Durham, NC: Duke University Press, 2012.
- Kucich, John J. *Rediscovering the Maine Woods: Thoreau's Legacy in an Unsettled Land*. Amherst and Boston: University of Massachusetts Press, 2019.
- Kugel, Rebecca, and Lucy Eldersveld Murphy. *Native Women's History in Eastern North America before 1900: A Guide to Research and Writing*. Lincoln, NE: University of Nebraska Press, 2007.
- Landry, Nicolas. *La Cadie frontière du Canada : Micmacs et Euro-Canadiens au nord-est du Nouveau-Brunswick, 1620-1850*. Québec : Les éditions du Septentrion, 2013.

- Leavitt, Robert M. *Maliseet & Mi'kmaq: First Nations of the Maritimes*. Fredericton: New Ireland Press, 1995.
- Leavitt, Robert M., and David A. Francis, eds. *Wapapi Akonutomakonol: The Wampum Records; Wabanaki Traditional Laws*. Fredericton: Micmac-Maliseet Institute, University of New Brunswick, 1990.
- Lelièvre, Michelle A. *Unsettling Mobility: Mediating Mi'kmaq Sovereignty in Post-Contact Nova Scotia*. Tucson: University of Arizona Press, 2017.
- Lennox, Jeffers. *Homelands and Empires: Indigenous Spaces, Imperial Fictions, and Competition for Territory in Northeastern North America, 1690-1763*. Toronto: University of Toronto Press, 2017.
- Leroux, Darryl. *Distorted Descent: White Claims to Indigenous Identity*. Winnipeg: University of Manitoba Press, 2019.
- LeSourd, Philip S., ed. *Tales from Maliseet Country: The Maliseet Texts of Karl V. Teeter*. Lincoln, NE: University of Nebraska Press, 2007.
- Lipman, Andrew. *The Saltwater Frontier: Indians and the Contest for the American Coast*. New Haven: Yale University Press, 2015.
- MacDougall, Pauleena. *The Penobscot Dance of Resistance: Tradition in the History of a People*. Durham, NH: University of New Hampshire Press, 2004.
- Mandell, Daniel R. *Tribe, Race, History: Native Americans in Southern New England, 1780-1880*. Baltimore: Johns Hopkins University Press, 2007.
- Marshall, Ingeborg. *A History and Ethnography of the Beothuk*. Montreal and Kingston: McGill-Queen's University Press, 1996.
- Martijn, Charles A. *Les Micmacs et la mer*. Montréal : Recherches amérindiennes au Québec, 1986.

- McBride, Bunny, and Harald E.L. Prins. *Indians in Eden: Wabanakis and Rusticators on Maine's Mount Desert Island, 1840s-1920s*. East Peoria, IL: Versa Press, 2009.
- Miller, James Rodger. *Shingwauk's Vision: A History of Native Residential Schools*. Toronto: University of Toronto Press, 1996.
- Morrison, Kenneth M. *The Embattled Northeast: The Elusive Ideal of Alliance in Abenaki-Euramerican Relations*. Berkeley: University of California Press, 1984.
- Natcher, David C., Lawrence Felt, and Andrea Procter. *The Nunatsiavummiut Experience: Settlement, Subsistence, and Change Among the Labrador Inuit*. Winnipeg: University of Manitoba Press, 2012.
- Newell, Margaret Ellen. *Brethren by Nature: New England Indians, Colonists, and the Origins of American Slavery*. Ithaca: Cornell University Press, 2015.
- Nicholas, George P., ed. *Holocene Human Ecology in Northeastern North America*. New York: Plenum Publishing, 2010.
- O'Brien, Jean M. *Dispossession by Degree: Indian Land and Identity in Natick, Massachusetts, 1650-1790*. New York: Cambridge University Press, 1997.
- . *Firsting and Lasting: Writing Indians Out of Existence in New England*. Minneapolis: University of Minnesota Press, 2010.
- Parsons, Christopher M. *A Not-So-New World: Empire and Environment in French Colonial North America*. Philadelphia: University of Pennsylvania Press, 2018.
- Pastore, Ralph T. *The Newfoundland Micmacs*. St. John's: Newfoundland Historical Society, 1978.
- Paul, Daniel N. *We Were Not the Savages: Collision Between European and Native American Civilizations*. Halifax: Fernwood, 2006.

- _____. *We Were Not the Savages: A Micmac Perspective on the Collision of European and Aboriginal Civilizations*. Halifax: Fernwood, 2000. First printed in 1993 by Nimbus.
- Pawling, Micah A., ed. *Wabanaki Homeland and the New State of Maine: The 1820 Journal and Plans of Survey of Joseph Trent*. Amherst, MA: University of Massachusetts Press in conjunction with the Penobscot Indian Nation, 2007.
- Perley, Bernard C. *Defying Maliseet Language Death: Emergent Vitalities of Language, Culture and Identity in Eastern Canada*. Lincoln, NE: University of Nebraska Press, 2011.
- Plank, Geoffrey. *Rebellion and Savagery: The Jacobite Rising of 1745 and the British Empire*. Philadelphia: University of Pennsylvania Press, 2006.
- _____. *An Unsettled Conquest: The British Campaign Against the Peoples of Acadia*. Philadelphia: University of Pennsylvania Press, 2001.
- Prins, Harald E.L. *The Mi'kmaq: Resistance, Accommodation, and Cultural Survival*. Fort Worth, TX: Harcourt Brace College, 1996.
- Prins, Harald E.L., and Bunny McBride. *Asticou's Island Domain: Wabanaki Peoples at Mount Desert Island, 1500-2000*. Boston: National Park Service, 2007.
- Pulsipher, Jenny Hale. *Subjects unto the Same King: Indians, English, and the Contest for Authority in Colonial New England*. Philadelphia: University of Pennsylvania Press, 2006.
- Reid, Jennifer. *Finding Kluskap: A Journey into Mi'kmaw Myth*. University Park, PA: Pennsylvania State University Press, 2013.
- _____. *Myth, Symbol, and Colonial Encounter: British and Mi'kmaq in Acadia, 1700-1867*. Ottawa: University of Ottawa Press, 1995.

Reid, John G. *Acadia, Maine, and New Scotland: Marginal Colonies in the Seventeenth Century*. Toronto: University of Toronto Press, 1981.

_____. *Essays on Northeastern North America, Seventeenth, and Eighteenth Centuries*. Toronto: University of Toronto Press, 2008.

_____. *Six Crucial Decades: Times of Change in the History of the Maritimes*. Halifax: Nimbus Publishing Ltd., 1987.

_____, Maurice Basque, Elizabeth Mancke, Barry Moody, Geoffrey Plank, and William Wicken. *The 'Conquest' of Acadia: Imperial, Colonial, and Aboriginal Constructions*. Toronto: University of Toronto Press, 2004.

Renouf, Priscilla, ed. *The Cultural Landscapes of Port au Choix: Precontact Hunter-Gatherers of Northwestern Newfoundland*. New York: Springer, 2011.

Rivett, Sarah. *Unscripted America: Indigenous Languages and the Origins of a Literary Nation*. New York: Oxford University Press, 2017.

Rolde, Neil. *Unsettled Past, Unsettled Future: The Story of Maine Indians*. Gardiner, ME: Tilbury House, 2004.

Rutherford, Myra. *Caregiving on the Periphery: Historical Perspectives on Nursing and Midwifery in Canada*. Montreal and Kingston: McGill-Queen's University Press, 2010.

Sable, Trudy, and Bernie Francis. *The Language of this Land: Mi'kma'ki*. Sydney, NS: Cape Breton University Press, 2012.

Saxine, Ian. *Properties of Empire: Indians, Colonists, and Land Speculators on the New England Frontier*. New York: New York University Press, 2019.

Senier, Siobhan. *Dawnland Voices: An Anthology of Indigenous Voices from New England*. Lincoln, NE: University of Nebraska Press, 2014.

- Sider, Gerald M. *Skin for Skin: Death and Life for Inuit and Innu*. Durham, NC: Duke University Press, 2014.
- Soctomah, Donald G. *Hard Times at Passamaquoddy: Tribal Life and Times in Maine and New Brunswick*. Princeton, ME: Passamaquoddy Tribe of Indian Township, 2003.
- . *Let Me Live as My Ancestors Had, 1850-1890: Tribal Life and Times in Maine and New Brunswick*. Indian Township, ME: Passamaquoddy Tribe, 2005.
- Spinney, Ann Morrison. *Passamaquoddy Ceremonial Songs: Aesthetics and Survival*. Amherst MA: University of Massachusetts Press, 2010.
- Taylor, Allan. *The Divided Ground: Indians, Settlers, and the Northern Borderland of the American Revolution*. New York: Knopf, 2006.
- Tuck, James A. *Newfoundland and Labrador Prehistory*. Ottawa: Archaeological Survey of Canada, National Museum of Man, and National Museums of Canada, 1976; Ottawa: Canadian Museum of Civilization, 1995.
- Upton, L.F.S. *Micmacs and Colonists: Indian-White Relations in the Maritime Provinces, 1713-1867*. Vancouver: UBC Press, 1979.
- Walls, Martha. *No Need of a Chief for This Band: The Maritime Mi'kmaq and Federal Electoral Legislation, 1899-1951*. Vancouver: UBC Press, 2010.
- Wallis, Wilson D., and Ruth Sawtell Wallis. *The Micmac Indians of Eastern Canada*. Minneapolis: University of Minnesota Press, 1955.
- Weaver, Jace. *The Red Atlantic: American Indigenes and the Making of the Modern World, 1000-1927*. Chapel Hill: The University of North Carolina Press, 2014.
- Whitehead, Ruth Holmes, ed. *The Old Man Told Us: Excerpts from Micmac History, 1500-1950*. Halifax: Nimbus, 1991.

Wicken, William C. *The Colonization of Mi'kmaw Memory and History, 1794-1929: The King v. Gabriel Sylliboy*. Toronto: University of Toronto Press, 2012.

———. *Mi'kmaq Treaties on Trial: History, Land, and Donald Marshall Junior*. Toronto: University of Toronto Press, 2002.

Wilkins, David E. *Hollow Justice: A History of Indigenous Claims in the United States*. New Haven: Yale University Press, 2013.

Articles

Alcantara, Christopher. "Indigenous Contentious Collective Action in Canada: The Labrador Innu and their Occupation of the Goose Bay Military Air Base." *Canadian Journal of Native Studies* 30, no. 1 (2010): 21-43.

Anderson, Catharyn, and Alana Johns. "Labrador Inuttitut: Speaking into the Future." *Études Inuit Studies* 29, no. 1-2 (2005): 187-205.

Anderson, Jane. "Negotiating Who 'Owns' Penobscot Culture." *Anthropological Quarterly* 91, no. 1 (Winter 2018): 267-306.

Artiss, Tom. "Music and Change in Nain, Nunatsiavut: More White Does Not Always Mean Less Inuit." *Études Inuit Studies* 38, no. 1-2 (2014): 33-52.

Augustine, Stephen J. "Memories of Movement in Mi'kmaq Oral Traditions: Negotiating a Culture of Survival and Governance." *Biodiversity* 3, no. 3 (August 2002): 4-5.

Baker, Emerson W. "Finding the Almouchiquois: Native American Families, Territories and Land Sales in Southern Maine." *Ethnohistory* 51, no. 1 (Winter 2004): 73-100.

Baker, Emerson W. "'A Scratch with a Bear's Paw': Anglo-Indian Land Deeds in Early Maine." *Ethnohistory* 36, no. 3 (Summer 1989): 235-56.

- Baker, Emerson W., and James Kences. "Maine, Indian Land Speculation, and the Essex County Witchcraft Outbreak of 1692." *Maine History* 40, no. 3 (Fall 2001): 159-89.
- Baker, Emerson W., and John G. Reid. "Amerindian Power in the Early Modern Northeast: A Reappraisal." *William and Mary Quarterly* 61, no. 1 (January 2004): 77-106.
- Balcom, B.A., and A.J.B. Johnston. "Missions to the Mi'kmaq: Malagawatch and Chapel Island in the 18th Century." *Journal of the Royal Nova Scotia Historical Society* 9 (2006): 115-140.
- Bannister, Jerry. "Atlantic Canada in an Atlantic World? Northeastern North America in the Long 18th Century." *Acadiensis* 43, no. 2 (Summer/Autumn 2014): 3-30.
- _____. "A River Runs Through It: Churchill Falls and the End of Newfoundland History." *Acadiensis* 41, no. 1 (Winter/Spring 2012): 211-25.
- Bartels, Dennis, and Olaf Uwe Janzen. "Micmac Migration to Western Newfoundland." *Canadian Journal of Native Studies* 10, no. 1 (1990): 71-96.
- Baumann-Nelson, Eunice. "A Penobscot Assessment of Frank Siebert." *Maine History* 37, no. 3 (Winter 1998): 80-1.
- Beck, Lauren. "Early-Modern European and Indigenous Linguistic Influences on New Brunswick Place Names." *Journal of New Brunswick Studies* 7, no. 1 (2016): 15-36. doi:<https://journals.lib.unb.ca/index.php/JNBS/article/view/25195>.
- Bell, D.G. "Was Amerindian Dispossession Lawful?: The Response of 19th-Century Maritime Intellectuals." *Dalhousie Law Journal* 23 (Spring 2000): 168-82.

- Bell, David G., John G. Reid, Stephen E. Patterson, and William C. Wicken. "History, Native Issues, and the Courts: A Forum." *Acadiensis* 28, no. 1 (Fall 1998): 3-26.
- Bell, Trevor, and M.A.P. Renouf. "The Domino Effect: Culture Change and Environmental Change in Newfoundland, 1500-1100 cal BP." *Northern Review* 28 (Winter 2008): 72-94.
- Bennett, Zachary M. "'A Means of Removing Them Further from Us': The Struggle for Waterpower on New England's Eastern Frontier." *New England Quarterly* 90, no. 4 (December 2017): 540-560.
- Bigon, Liora, and Ambe J. Njoh. "Power and Social Control in Settler and Exploitation Colonies: The Experience of New France and French Colonial Africa." *Journal of Asian and African Studies* 53, no. 6 (September 2018): 932-51.
- Bilodeau, Christopher J. "Understanding Ritual in Colonial Wabanakia." *French Colonial History* 14 (2013): 1-32.
- Bourque, Bruce J. "Ethnicity on the Maritime Peninsula, 1600-1759." *Ethnohistory* 36, no. 3 (Summer 1989): 257-84.
- Bryant, Rachel. "The Last of the Wabanakis: Absolution Writing in Atlantic Canada." *Settler Colonial Studies* 10, no. 1 (2020): 1-14.
- Budgell, Richard. "The Beothuks and the Newfoundland Mind." *Newfoundland Studies* 8, no. 1 (January 1992): 15-33.
- Burke, Adrian L. "Archetypal Landscapes and Seascapes: Coastal versus Interior in the Archaeology of the Maritime Peninsula." *Northeast Anthropology/Man in the Northeast* 66 (Fall 2003): 41-55.
- Carroll, Brian D. "'Savages' in the Service of Empire: Native American Soldiers in Gorham's Rangers, 1744-1762." *New England Quarterly* 85, no. 3 (September 2012): 383-429.

- Cavanagh, Edward. "Possession and Dispossession in Corporate New France, 1600-1663: Debunking a 'Juridical History' and Revisiting Terra Nullius." *Law and History Review* 32, no. 1 (February 2014): 97-125.
- Chapdelaine, Claude. "The Maritime Adaptation of the Saint Lawrence Iroquoians." *Northeast Anthropology/Man in the Northeast* 45 (Spring 1993): 3-20.
- Chopra, Ruma. "Maroons and Mi'kmaq in Nova Scotia, 1796-1800." *Acadiensis* 46, no. 1 (Winter 2017): 5-23.
- Chute, Janet E. "Frank G. Speck's Contributions to the Understanding of Mi'kmaq Land Use, Leadership, and Land Management." *Ethnohistory* 46, no. 3 (Summer 1999): 481-540.
- Couture, Andréanne, Najat Bhiry, James Woollett, and Yves Monette. "Géoarchéologie de maisons multifamiliales inuit de la période de contact au Labrador." *Études Inuit Studies* 39, no. 2 (2015): 233-58.
- Cox, Steven L. "Palaeoeskimo Structures in the Okak Region of Labrador." *Études Inuit Studies* 27, no. 1-2 (2003): 417-33.
- Dalton, Mary. "Shadow Indians: The Beothuk Motif in Newfoundland Literature." *Newfoundland Studies* 20, no. 1 (January 1992): 135-46.
- Dana-Sacco, Gail. "The Indigenous Researcher as Individual and Collective: Building a Research Practice Ethic within the Context of Indigenous Languages." *American Indian Quarterly* 34, no. 1 (Winter 2010): 61-82.
- Davis, Anthony, John Wagner, Kerry Prosper, and Mary Jane Paulette. "The Paq'tnkek Mi'kmaq and Ka't (American Eel): A Case Study of Cultural Relations, Meanings, and Prospects." *Canadian Journal of Native Studies* 24, no. 2 (2004): 357-88.
- Déléage, Pierre. "L'écriture attachée des Mi'kmaq, 1677-1912." *Acadiensis* 42, no. 1 (Winter/Spring 2013): 3-36.

- Delucia, Christine. "Terrapolitics in the Dawnland: Relationality, Resistance, and Indigenous Futures in the Native and Colonial Northeast." *New England Quarterly* 92, no. 4 (December 2019): 548-83.
- Dickenson, Victoria. "Cartier, Champlain, and the Fruits of the New World: Botanical Exchange in the 16th and 17th Centuries." *Scientia Canadensis: Canadian Journal of the History of Science, Technology, and Medicine* 31, no. 1-2 (2008): 27-47.
- Dippold, Steffi. "A Prince Went Up a Tree and Climbed into Colonial Typography: Or Reversing Lettered and Unlettered in the Wampanoag Bible." *New England Quarterly* 92, no. 1 (March 2019): 6-45.
- Donovan, Kenneth Joseph. "Slaves in Ile Royale, 1713-1758." *French Colonial History* 5 (2004): 25-42.
- Eastaugh, Edward J.H. "A Middle Dorset Semi-Subterranean Dwelling at Point Riche, Newfoundland." *Études Inuit Studies* 27, no. 1-2 (2003): 451-71.
- Engler, Nate J., Teresa Scassa, and D.R. Fraser Taylor. "Mapping Traditional Knowledge: Digital Cartography in the Canadian North." *Cartographica: The International Journal for Geographic Information and Geovisualization* 48, no. 3 (Fall 2013): 189-99.
- Erwin, John C. "Dorset Palaeoeskimo Settlement Patterns in White Bay, Newfoundland." *Northeast Anthropology/Man in the Northeast* 66 (Spring 2003): 5-14.
- _____. "A Groswater Palaeoeskimo Feature from Coachman's Cove, Newfoundland." *Études Inuit Studies* 27, no. 1-2 (2003): 435-49.
- Ferland, Jacques. "Tribal Dissent or White Aggression?: Interpreting Penobscot Indian Dispossession Between 1808 and 1835." *Maine History* 43, no. 2 (August 2007): 124-70.

- Fingard, Judith. "The New England Company and the New Brunswick Indians, 1786-1826: A Comment on the Colonial Perversion of British Benevolence." *Acadiensis* 1, no. 2 (Spring 1972): 29-42.
- Fitzhugh, William W. "The Prehistory of Port au Choix: History, Cultures, and Landscapes." *Newfoundland and Labrador Studies* 27, no. 1 (2012): 131-9.
- _____. "The Tuuvaluk and Torngat Archaeological Projects: Review and Assessment." *Études Inuit Studies* 39, no. 2 (2015): 27-60.
- Francis, James Eric. "Burnt Harvest: Penobscot People and Fire." *Maine History* 44, no. 1 (October 2008): 4- 18.
- Gaudry, Adam. "'Communing with the Dead': The 'New Métis,' Métis Identity Appropriation, and the Displacement of Living Métis Culture." *American Indian Quarterly* 42, no. 2 (Spring 2018): 162-90.
- Gaudry, Adam, and Darryl Leroux. "White Settler Revisionism and Making Métis Everywhere: The Evocation of Métissage in Quebec and Nova Scotia." *Critical Ethnic Studies Journal* 3, no. 1 (Spring 2017): 116-42.
- George, Chris. "Exploring Wabanaki Concepts of Holism and Longhouse Knowledges." *Antistasis* 9, no. 2 (2019): 1-14. doi: <https://journals.lib.unb.ca/index.php/antistasis/article/view/28745/1882524545>.
- Ghere, David L. "Eastern Abenaki Autonomy and French Frustrations, 1745-1760." *Maine History* 34, no. 1 (Summer 1994): 2-21.
- _____. "Mistranslations and Misinformation: Diplomacy on the Maine Frontier, 1725-1755." *American Indian Culture and Research Journal* 8, no. 4 (1984): 3-26.
- _____. "Searching for Justice on the Maine Frontier: Legal Concepts, Treaties, and the 1749 Wiscasset Incident." *American Indian Quarterly* 25, no. 3 (Summer 2001): 378-99.

- Gilbert, William. "Beothuk-European Contact in the 16th Century: A Re-Evaluation of the Documentary Evidence." *Acadiensis* 40, no. 1 (Winter/Spring 2011): 24-44.
- Gordon, Tom. "Found in Translation: The Inuit Voice in Moravian Music." *Newfoundland and Labrador Studies* 22, no. 1 (2007): 287-314.
- Green, Richard. "Gifts from the Dawn Land: 19th Century Wabanaki Souvenir Beadwork." *Whispering Wind* 47, no. 1 (February/March 2019): 6-15.
- Griffiths, Naomi. "Mating and Marriage in Early Acadia." *Renaissance and Modern Studies* 35, no. 1 (1992): 109-27.
- Gwyn, Julian. "The Mi'kmaq, Poor Settlers, and the Nova Scotia Fur Trade, 1783-1853." *Journal of the Canadian Historical Association* 14, no. 1 (2003): 65-91.
- Haigh, Elizabeth. "They Must Cultivate the Land: Abraham Gesner as Indian Commissioner, 1847-1853." *Journal of the Royal Nova Scotia Historical Society* 3 (2000): 54-71.
- Hall, Jason. "Maliseet Cultivation and Climatic Resilience on the Wəlastəkw/St. John River During the Little Ice Age." *Acadiensis* 44, no. 2 (Summer/Autumn 2015): 3-25.
- Hallett, Vicki S. "Against Prevailing Currents: The History of *Them Days* Magazine in Labrador." *Acadiensis* 48, no. 2 (Autumn 2019): 146-76.
- _____. "Fluid Possibilities: Theorizing Life Writing at the Confluence of Decolonial and Post-Colonial Approaches in Newfoundland and Labrador." *Newfoundland and Labrador Studies* 31, no. 2 (2016): 316-28.
- _____. "Reading (for) Decolonization: Engaging with Life Writing in Labrador's *Them Days* Magazine." *Cultural Studies – Critical Methodologies* 18, no. 5 (October 2018): 326-38.

- _____. "Seafaring Cowboys and Ersatz Indians: Settler Colonialism Meets Reality Television in Newfoundland." *Canadian Journal of Cultural Studies* 38 (Fall 2017): 5-24.
- Hanrahan, Maura. "Industrialization and the Politicization of Health in Labrador Métis Society." *Canadian Journal of Native Studies* 20, no. 2 (2000): 231-50.
- Hartery, Latonia J., and Timothy L. Rast. "A Middle Dorset Palaeoeskimo Structure at Peat Garden North, northwest Newfoundland." *Études Inuit Studies* 27, no. 1-2 (2003): 473-92.
- Hay, Stephen. "How to Win Friends and Trade with People: Southern Inuit, George Cartwright, and Labrador Households, 1763 to 1809." *Acadiensis* 46, no. 2 (Summer/Autumn 2017): 35-58.
- Henderson, James (Sakej) Youngblood. "First Nations Legal Inheritances in Canada: The Mi'kmaq Model." *Manitoba Law Journal* 23 (1995): 1-31.
- Hodgetts, Lisa M., M.A.P. Renouf, Maribeth S. Murray, Darlene McCuaig-Balkwill, and Lesley Howse. "Changing Subsistence Practices at the Dorset Paleoeskimo Site of Phillip's Garden, Newfoundland." *Arctic Anthropology* 40, no. 1 (2003): 106-20.
- Holly, Donald H. "A Historiography of an Ahistoricity: On the Beothuk Indians." *History and Anthropology* 14, no. 2 (June 2003): 127-40.
- Hornborg, Anne-Christine. "Visiting the Six Worlds: Shamanistic Journeys in Canadian Mi'kmaq Cosmology." *Journal of American Folklore* 119, no. 473 (Summer 2006): 312-36.
- Inglis, Stephanie. "400 Years of Linguistic Contact Between the Mi'kmaq and the English and the Interchange of Two World Views." *Canadian Journal of Native Studies* 24, no. 2 (2004): 389-402.
- Irving-Stonebraker, Sarah. "From Little Gidding to Virginia: The Seventeenth Century Ferrar Family and in the Atlantic Colonial Context." *Seventeenth Century* 33, no. 2 (2018): 183-94.

- Kelm, Mary-Ellen. "Living as a Treaty People: Lessons from the Mi'kmai'ki and Beyond." *Acadiensis* 43, no. 1 (Winter/Spring 2014): 185-93.
- Kennedy, Gregory. "Marshland Colonization in Acadia and Poitou During the 17th Century." *Acadiensis* 42, no. 1 (Winter/Spring 2013): 37-66.
- Kennedy, Gregory, Thomas Peace, and Stephanie Pettigrew. "Social Networks Across Chignecto: Applying Social Network Analysis to Acadie, Mi'kma'ki, and Nova Scotia, 1670-1751." *Acadiensis* 47, no. 1 (Winter/Spring 2018): 8-40.
- Kennedy, John. "Being and Becoming Inuit in Labrador." *Études/Inuit/Studies* 39, no. 1 (2015): 225-42.
- Kenney, James, and Bill Parenteau. "'Each year the Indians flexed their muscles a little more': The Maliseet Defence of Aboriginal Fishing Rights on the St. John River, 1945-1990." *Canadian Historical Review* 95, no. 2 (June 2014): 187-216.
- Klain, John Andrew, and Mario Levesque. "Revisiting the Labrador Boundary Decision to Include Indigenous Interpretations of the Region." *Journal of Canadian Studies* 53, no. 1 (Winter 2019): 123-51.
- Kolopenuk, Jessica. "'Pop-Up' Métis and the Rise of Canada's Post-Indigenous Formation." *American Anthropologist* 120, no. 2 (June 2018): 333-7.
- Korneski, Kurt. "'A Great Want of Loyalty to Themselves': The Franco-Newfoundland Trade, Informal Empire, and Settler Colonialism in the Nineteenth Century." *Journal of World History* 29, no. 2 (June 2018): 145-83.
- . "Planters, Eskimos, and Indians: Race and the Organization of Trade under the Hudson's Bay Company in Labrador, 1830-50." *Journal of Social History* 50, no. 2 (Winter 2016): 307-35.
- Kress, Margaret, Imelda Perley, David Perley, Evie Plaice, and Allan Sabattis-Atwin. "'Ktuhkelokepon' Awakening our Indigeneity: A Wabanaki

Story of Truth, Justice and Reconciliation.” *Antistasis* 9, no. 1 (2019): 1-12, doi: <https://journals.lib.unb.ca/index.php/antistasis/article/view/29315/1882524507>

Labrèche, Yves. “Introduction: Patrick Plumet and the Archaeology of Nunavik and Labrador.” *Études Inuit Studies* 39, no. 2 (2015): 5-25.

———. “Relecture critique des interpretations relatives aux interactions entre Thuléens et Dorsétiens au Nunavik at au Nunatsiavut.” *Études Inuit Studies* 39, no. 2 (2015): 205-31.

LeBlanc, Sylvie. “A Middle Dorset Dwelling in Trinity Bay, Newfoundland.” *Études Inuit Studies* 27, no. 1-2 (2003): 493-513.

Lelièvre, Michelle A. “Constructing a Sacred Chronology: How the Nova Scotia Institute of Science Made Mi’kmaq a People without History.” *Ethnohistory* 64, no. 3 (July 2017): 401-26.

Lennox, Jeffers. “Nova Scotia Lost and Found: The Acadian Boundary Negotiation and Imperial Envisioning, 1750-1755.” *Acadiensis* 40, no. 2 (Summer/Autumn 2011): 3-31.

———. “A Time and a Place: The Geography of the British, French, and Aboriginal Interactions in Early Nova Scotia, 1726-44.” *William and Mary Quarterly* 72, no. 3 (July 2015): 423-60.

Leroux, Darryl. “Eastern Métis’ Studies and White Settler Colonialism Today.” *Aboriginal Policy Studies* 8, no. 1 (2019): 104-14.

———. “Le Grand Livre De Champlain: Cartography, Colonialism and Commemoration in the French Atlantic.” *Interventions* 18, no. 3 (2016): 404-21.

MacDougall, Pauleena. “The Historian’s Dilemma: Choosing, Weighing, and Interpreting Sources.” *Maine History* 43, no. 2 (August 2007): 171-86.

- MacKenzie, David. "The Indian Act and the Aboriginal Peoples of Newfoundland at the Time of Confederation." *Newfoundland and Labrador Studies* 25, no. 2 (2010): 161-81.
- Mancke, Elizabeth. "Another British America: A Canadian Model for the Early Modern British Empire." *Journal of Imperial and Commonwealth History* 25, no. 1 (January 1997): 1-36.
- Manning, Susan M. "Contrasting Colonisations: (Re)storying Newfoundland/Ktaqmkuk as Place." *Settler Colonial Studies* 8, no. 3 (August 2018): 314-31.
- Martijn, Charles A. "Early Mi'kmaq Presence in Southern Newfoundland: An Ethnohistorical Perspective, c.1500-1763." *Newfoundland and Labrador Studies* 19, no. 1 (2003): 44-102.
- _____. "Les Mi'kmaqs dans les registres paroissiaux des Iles Saint-Pierre et Miquelon, 1763-1830." *Recherches amérindiennes du Québec* 26, no. 2 (Automne 1996): 49-77.
- Martijn, Charles A., Selma Barkham, and Michael A. Barkham. "Basques? Beothuk? Innu? Inuit? Or St. Lawrence Iroquoians? The Whalers on the 1546 Desceliers Map, Seen Through the Eyes of Different Beholders." *Newfoundland and Labrador Studies* 19, no. 1 (2003): 187-206.
- Martijn, Charles A. and Louis-Jacques Dorais. "Eighteenth Century Innu (Montagnais) and Inuit Toponyms in the Northern Peninsula of Newfoundland." *Newfoundland Studies* 17, no. 1 (2001): 319-30.
- McCarthy, Mary Louise. "Mixed-Race Identity Black and Maliseet: My Personal Narrative." *Acadiensis* 43, no. 1 (Winter/Spring 2014): 117-24.
- Miller, Virginia P. "Aboriginal Micmac Population: A Review of the Evidence." *Ethnohistory* 23, no. 2 (Spring 1976): 117-27.

- Miller, Virginia. "The Decline of Nova Scotia Micmac Population, A.D. 1600-1850." *Culture* 2, no. 3 (1982): 107-20.
- Morrison, Kenneth M. "The Bias of Colonial Law: English Paranoia and the Abenaki Arena of King Philip's War, 1675-1678." *New England Quarterly* 53, no. 3 (September 1980): 363-87.
- Mrazek, Courtney. "After planting their few potatoes they wander about the island': The Mi'kmaq and British Agricultural Policies in Nineteenth-Century Nova Scotia." *Journal of the Royal Nova Scotia Historical Society* 20 (2017): 18-36.
- Nicholas, Andrea Bear. "The Role of Colonial Artists in the Dispossession and Displacement of the Maliseet, 1790s-1850s." *Journal of Canadian Studies* 49, no. 2 (Spring 2015): 25-86.
- Nicholas, Mark A. "Mashpee Wampanoags of Cape Cod, the Whalefishery, and Seafaring's Impact on Community Development." *American Indian Quarterly* 26, no. 2 (Spring 2002): 165-97.
- Olsthoorn, Thea. "Labrador Inuit on the Hunt: Seasonal Patterns, Techniques, and Animals as They Appear in the Early Moravian Diaries." *Études Inuit Studies* 41, no. 1-2 (2017): 125-49.
- Parenteau, Bill. "Care, Control, and Supervision: Native People in the Canadian Atlantic Salmon Fishery, 1867-1900." *Canadian Historical Review* 79, no. 1 (March 1998): 1-35.
- Parenteau, Bill, and James Kenney. "Survival, Resistance, and the Canadian State: The Transformation of New Brunswick Native Economy, 1867-1930." *Journal of the Canadian Historical Association* 13, no. 1 (2002): 9-71.
- Parnaby, Andrew. "The Cultural Economy of Survival: The Mi'kmaq of Cape Breton in the Mid-Nineteenth Century." *Labour/Le Travail* 61 (Spring 2008): 69-98.

Paterson, John M. "The Maine Indian Land Claim Settlement: A Personal Recollection." *Maine History* 46, no. 2 (June 2012): 195-225.

Patterson, Stephen. "Eighteenth-Century Treaties: The Mi'kmaq, Maliseet, and Passamaquoddy Experience." *Native Studies Review* 18, no. 1 (2009): 25-52.

_____. "Indian-White Relations in Nova Scotia, 1749-61: A Study in Political Interaction." *Acadiensis* 23, no. 1 (Autumn 1993): 23-59.

Pastore, Ralph T. "Archaeology, History and the Beothuks." *Newfoundland Studies* 9, no. 2 (1993): 260-78.

_____. "The Collapse of the Beothuk World." *Acadiensis* 19, no. 1 (Fall 1989): 52-71.

Pawling, Micah A. "A 'Labyrinth of Uncertainties': Penobscot River Islands, Land Assignments, and Indigenous Women Proprietors in Nineteenth-Century Maine." *American Indian Quarterly* 42, no. 4 (Fall 2018): 454-87.

_____. "Wabanaki Homeland and Mobility: Concepts of Home in Nineteenth Century Maine." *Ethnohistory* 63, no. 4 (October 2016): 621-43.

_____. "*Wəlastəkwey* (Maliseet) Homeland: Waterscapes and Continuity within the Lower St. John River Valley, 1784-1900." *Acadiensis* 46, no. 2 (Summer/Autumn 2017): 5-34.

Peace, Thomas G.M. "Deconstructing the Sauvage/Savage in the Writing of Samuel de Champlain and Captain John Smith." *French Colonial History* 7 (2006): 1-20.

_____. "Immigration and Sovereignty: Lessons from the Distant Past." *Journal of the Royal Nova Scotia Historical Society* 19 (2016): 54-66.

- Peters, Mercedes. "The Future is Mi'kmaq: Exploring the Merits of Nation-based Histories as the Future of Indigenous History in Canada." *Acadiensis* 48, no. 2 (Summer/Autumn 2019): 206-16.
- Pictou, Sherry M. "Small 't' Treaty Relationships Without Borders: Bear River First Nation, Clam Harvesters, the Bay of Fundy Marine Resource Centre and the World Forum of Fisher Peoples." *Anthropologica* 57, no. 2 (2015): 457-67.
- Polack, Fiona. "Reading Shanawdithit's Drawings: Transcultural Texts in the North American Colonial World." *Journal of Colonialism and Colonial History* 14, no. 3 (2013). doi:10.1353/cch.2013.0035.
- Pope, Peter E. "Bretons, Basques, and Inuit in Labrador and Northern Newfoundland: The Control of Maritime Resources in the 16th and 17th Centuries." *Études Inuit Studies* 39, no. 1 (2015): 15-36.
- Potts, Dale. "Henry Red Eagle, Popular Literature, and the Native American Connection to the Maine Woods." *Maine History* 43, no. 2 (August 2007): 187-217.
- Prins, Harald E.L. "Chief Big Thunder (1827-1906): The Life History of a Penobscot Trickster." *Maine History* 37, no. 3 (Winter 1998): 140-58.
- _____. "Cornfields at Meductic: Ethnic and Territorial Reconfigurations in Colonial Acadia." *Northeast Anthropology/Man in the Northeast* 44 (Fall 1992): 55-72.
- Pulla, Siomonn. "Resisting Regulation: Conservation, Control, and Controversy over Aboriginal Land and Resource Rights in Eastern Canada." *International Journal of Canadian Studies* 45-46 (2012): 467-94.
- Pulsipher, Jenny Hale. "'Dark Cloud Rising from the East': Indian Sovereignty and the Coming of King William's War in New England." *New England Quarterly* 80, no. 4 (December 2007): 588-613.

- Rast, Tim, M.A.P. Renouf, and Trevor Bell. "Patterns in Precontact Site Location on the Southwest Coast of Newfoundland." *Northeast Anthropology/Man in the Northeast* 68 (Fall 2004): 41-55.
- Reid, Jennifer M. "Angels of Light: A Mi'kmaq Myth in a New Archê." *Canadian Journal of Native Studies* 25, no. 2 (2005): 463-75.
- Reid, John G. "Empire, the Maritime Colonies, and the Supplanting of Mi'kma'ki/Wulstukwik, 1780-1820." *Acadiensis* 38, no. 2 (Summer/Autumn 2009): 78-97.
- _____. "Pax Britannica or Pax Indigena? Planter Nova Scotia (1762-1782) and Competing Strategies of Pacification." *Canadian Historical Review* 95, no. 4 (December 2014): 669-92.
- _____. "Scots, Settler Colonization, and Indigenous Displacement: Mi'kma'ki, 1770-1820, in Comparative Context." *Journal of Scottish Historical Studies* 38, no. 1 (May 2018): 178-96.
- _____. "Space, Environment, and Appropriation: Sport and Settler Colonialism in Mi'kma'ki." *Journal of Sport History* 46, no. 2 (Summer 2019): 242-54.
- Remes, Jacob. "Mi'kmaq in the Halifax Explosion of 1917: Leadership, Transience, and the Struggle for Land Rights." *Ethnohistory* 61, no. 3 (2014): 445-66.
- Renouf, M.A. Priscilla. "A Review of Palaeoeskimo Dwelling Structures in Newfoundland and Labrador." *Études Inuit Studies* 27, no. 1-2 (2003): 375-416.
- Renouf, M.A.P., and Trevor Bell. "Dorset Palaeoeskimo Skin Processing at Phillip's Garden, Port au Choix, Northwestern Newfoundland." *Arctic* 61, no. 1 (March 2008): 35-47.
- Rivet, France. "Objets ethnographiques associés aux Inuit du Labrador exhibés en Europe en 1880." *Études Inuit Studies* 42, no. 1 (2018): 137-59.

Robinson, Angela. "‘Being and Becoming Indian’: Mi’kmaw Cultural Revival in the Western Newfoundland Region." *Canadian Journal of Native Studies* 12, no. 1 (2012): 1-31.

_____. "Enduring Pasts and Denied Presence: Mi’kmaw Challenges to Continued Marginalization in Western Newfoundland." *Anthropologica* 56, no. 2 (2014): 383-89.

Rollmann, Hans J. "The Adoption of Christian Names and Surnames in the Moravian Communities of Nunatsiavut, Labrador." *Journal of Moravian History* 18, no. 2 (Fall 2018): 145-58.

_____. "Christian Gottlob Barth and the Moravian Inuktitut Book Culture of Labrador." *Newfoundland and Labrador Studies* 32, no. 2 (2017): 397-428.

_____. "Hopedale: Inuit Gateway to the South and Moravian Settlement." *Newfoundland and Labrador Studies* 28, no. 2 (2013): 153-92.

_____. "Moravians in Central Labrador: The Indigenous Inuit Mission of Jacobus and Salome at Snooks Cove." *Journal of Moravian History* 9 (October 2010): 6-40.

_____. "The Origin of Fog: A Labrador Inuit Folk Tale." *Newfoundland and Labrador Studies* 23, no. 1 (2008): 79-84.

_____. "‘So fond of the pleasure to shoot’: The Sale of Firearms to Inuit on Labrador’s North Coast in the Late Eighteenth Century." *Newfoundland and Labrador Studies* 26, no. 1 (2011): 5-24.

_____. "‘So that in this part you should not lag behind other missionary congregations...’: The Introduction of National Helpers in the Moravian Mission among the Labrador Inuit." *Journal of Moravian History* 17, no. 2 (Fall 2017): 138-59.

- Sanger, David. "Who Lived in Pre-European Maine?: A Cosmology Approach to Social Patterning on the Landscape." *Northeast Anthropology/Man in the Northeast* 66 (Fall 2003): 29-39.
- Saxine, Ian. "The Performance of Peace: Indians, Speculators, and the Politics of Property on the Maine Frontier, 1735-1737." *New England Quarterly* 87, no. 3 (September 2014): 379-411.
- Scott, Tod. "Mi'kmaw Armed Resistance to British Expansion in Northern New England (1676-1761)." *Journal of the Royal Nova Scotia Historical Society* 19 (2016): 1-18.
- Sharpe, Erin. "The Invisible Mi'kmaq." *Culture and Tradition* 29 (2007): 81-91.
- Shields, Rob. "Lifelong Sorrow: Settler Affect, State and Trauma at *Anne of Green Gables*." *Settler Colonial Studies* 8, no. 4 (2018): 518-36.
- Stanwood, Owen. "Unlikely Imperialist: The Baron of Saint-Castin and the Transformation of the Northeastern Borderlands." *French Colonial History* 5 (2004): 43-61.
- Stopp, Marianne P. "Across the Straits from Port-au-Choix: Mobility, Connection, and the Dorset of Southern Labrador." *Arctic* 69, no. 5 (December 2016): 1-10.
- _____. "Eighteenth Century Labrador Inuit in England." *Arctic* 62, no. 1 (March 2009): 45-65.
- _____. "Faceted Inuit-European Contact in Southern Labrador." *Études Inuit Studies* 39, no. 1 (2015): 63-89.
- _____. "Reconsidering Inuit Presence in Southern Labrador." *Études Inuit Studies* 26, no. 2 (2002): 71-106.
- Tanner, Adrian. "The Aboriginal Peoples of Newfoundland and Labrador and Confederation." *Newfoundland and Labrador Studies* 14, no. 2 (1998): 238-52.

- Tulk, Janice Esther. "Cultural Revitalization and Mi'kmaq Music-Making: Three Newfoundland Drum Groups." *Newfoundland and Labrador Studies* 22, no. 1 (2007): 259-85.
- _____. "Traditional, Contest, or Something-in-Between: A Case Study of Two Mi'kmaq Powwows." *Canadian Journal for Traditional Music* 33 (2006): 15-31.
- Walker, Willard. "The Wabanaki Confederacy." *Maine History* 37, no. 3 (Winter 1998): 110-39.
- Walls, Martha Elizabeth. "Confederation and Maritime First Nations." *Acadiensis* 46, no. 2 (Summer/Autumn 2017): 155-76.
- _____. "Countering the 'Kingsclear Blunder': Maliseet Resistance to the Kingsclear Relocation Plan, 1945-1949." *Acadiensis* 37, no. 1 (Winter/Spring 2008): 3-30.
- _____. "The Disposition of the Ladies: Mi'kmaw Women and the Removal of the King's Road Reserve, Sydney, Nova Scotia." *Journal of Canadian Studies* 50, no. 3 (Fall 2017): 538-65.
- _____. "Mi'kmaw Politicism and the Origins of the Micmac Community Development Program, 1899-1957." *Journal of the Royal Nova Scotia Historical Society* 20 (2017): 1-17.
- _____. "Mi'kmaw Women and St. Francis Xavier University's Micmac Community Development Program, 1958-1970." *Acadiensis* 44, no. 2 (Summer/Autumn 2015): 51-74.
- _____. "'Part of That Whole System': Maritime Day and Residential Schooling and Federal Culpability." *Canadian Journal of Native Studies* 30, no. 2 (2010): 361-85.
- Webb, Jeff A. "A Few Fabulous Fragments: Historical Methods in James P. Howley's *The Beothuks*." *Histoire sociale / Social History* 50, no. 101 (May 2017): 89-111.

- Wetzel, Jerry. "The Hidden Term of Union: Executive Summary Confederation and Federal Abandonment of the Newfoundland Mi'kmaq." *Newfoundland Quarterly* 92, no. 4 (Spring/Summer 1999): 23-8.
- Wicken, Bill. "26 August 1726: A Case Study in Mi'kmaq-New England Relations in the Early 18th Century." *Acadiensis* 23, no. 1 (Autumn 1993): 5-22.
- Wicken, William C. "'Heard it from Our Grandfathers': Mi'kmaq Treaty Tradition and the *Syliboy* Case of 1928." *University of New Brunswick Law Journal* 44 (1995): 145-61.
- Wickman, Thomas. "'Winter Embittered with Hardship': Severe Cold, Wabanaki Power, and English Adjustments, 1690-1710." *William and Mary Quarterly* 42, no. 1 (January 2015): 57-98.
- Will, Richard. "Bone Artifacts: Continuity in Technology and Form in Pre-European Archaeological Sites Along the Maine Coast." *Northeast Anthropology/Man in the Northeast* 64 (Fall 2002): 5-16.
- Wonderley, Anthony. "Representational Art of the St. Lawrence Iroquoians and Eastern Iroquois." *Northeast Anthropology/Man in the Northeast* 79-80 (Spring-Fall 2013): 139-61.
- Woollett, James. "Labrador Inuit Subsistence in the Context of Environmental Change: An Initial Landscape History Perspective." *American Anthropologist* 109, no. 1 (March 2007): 69-84.
- Wysote, Travis, and Erin Morton. "'The Depth of the Plow': White Settler Tautologies and Pioneer Lies." *Settler Colonial Studies* 9, no. 4 (2019): 479-504.

Chapters

- Abler, Thomas. "A Mi'kmaq Missionary Among the Mohawks: Silas T. Rand and his Attitudes toward Race and 'Progress.'" In *With Good Intentions: Euro-Canadian and Aboriginal Relations in Colonial*

Canada, edited by Celia Haig-Brown and David Nock, 72-86. Vancouver: UBC Press, 2006.

Baker, Emerson, and John G. Reid. "Sir William Phips and the Decentring of Empire in Northeastern North America, 1690-1694." In *Decentring the Renaissance: Canada and Europe in Multidisciplinary Perspective, 1500-1700*, edited by Carolyn Podruchny and Germaine Warkentin, 287-304. Toronto and Buffalo: University of Toronto Press, 2001.

Banks, Kenneth J. "Mi'kmaq Decisions: Antoine Tecouenemac, the Conquest and the Treaty of Utrecht." In *Foundations: Readings in Pre-Confederation Canadian History*, edited by Margaret Conrad and Alvin Finkel, 86-100. Toronto: Pearson Longman, 2008.

Bartels, Dennis. "Ktaqamkuk Ilnui Saqimawoutie: Aboriginal Rights and the Myth of the Micmac Mercenaries in Newfoundland." In *Native People Native Lands: Canadian Indians, Inuit, and Metis*, edited by Bruce Alden Cox, 32-6. Ottawa: Carleton University Press, 1987.

Bourque, Bruce J. "Evidence for Prehistoric Exchange on the Maritime Peninsula." In *Prehistoric Exchange Systems in North America*, edited by Timothy Baugh and John E. Ericson, 17-46. New York: Plenum Press, 1994.

Chute, Janet E. "Mi'kmaq Fishing in the Maritimes: A Historical Overview." In *Earth, Water, Air and Fire: Studies in Canadian Ethnohistory*, edited by David T. McNab, 95-114. Waterloo, ON: Wilfrid Laurier University Press, 1998.

Connor, Jennifer J. "'We Are Anglo-Saxons': Grenfell, Race, and Mission Movements." In *The Grenfell Medical Mission and American Support in Newfoundland and Labrador, 1890s-1940s*, edited by Jennifer J. Connor and Katherine Side, 45-68. Montreal and Kingston: McGill-Queen's University Press, 2019.

Crow, Matthew. "Atlantic North America from Contact to the Late Nineteenth Century." In *The Routledge Handbook of the History of Settler*

Colonialism, edited by Edward Cavanagh and Lorenzo Veracini, 95-108. London and New York: Routledge, 2017.

Davis, Stephen A. "Early Societies: Sequences of Change." In Buckner and Reid, *Atlantic Region to Confederation*, 31-41.

Fossett, Renée. "Mapping Inuktut: Inuit Views of the Real World." In *Reading Beyond Words: Contexts for Native History*, edited by Jennifer S.H. Brown and Elizabeth Vibert, 74-94. Peterborough, ON: Broadview Press, 1996.

Ghere, David L. "The 'Disappearance' of the Abenaki in Western Maine: Political Organization and Ethnocentric Assumptions." In *After King Philip's War: Presence and Persistence in Indian New England*, edited by John G. Calloway, 72-89. Hanover, NH: University Press of New England, 1997.

Lawrence, Bonita. "Rewriting Histories of the Land: Colonization and Indigenous Resistance in Eastern Canada." In *Race, Space, and the Law: Unmapping a White Settler Society*, edited by Sherene H. Razack, 21-46. Toronto: Between the Lines, 2002.

Lewis, Roger, and Trudy Sable. "The Mi'kmaq: *T'an Mi'kmaqik Telo'ltipni'k Mi'kma'kik*: How the People Lived in Mi'kma'ki." In *Native Peoples: The Canadian Experience*, edited by C. Roderick Wilson and Christopher Fletcher, 273-96. Don Mills, ON: Oxford University Press, 2014.

Mancke, Elizabeth. "Spaces of Power in the Early Modern Northeast." In *New England and the Maritime Provinces: Connections and Comparisons*, edited by Stephen J. Hornsby and John G. Reid, 32-49. Montreal and Kingston: McGill-Queen's University Press, 2005.

Mancke, Elizabeth, and John G. Reid "Elites, States, and the Imperial Contest for Acadia." In Reid, Basque, Mancke, Moody, Plank, and Wicken, *'Conquest' of Acadia*, 25-47.

- McGee, Harold Franklin. "The Micmac Indians: The Earliest Migrants." In *Banked Fires: The Ethnics of Nova Scotia*, edited by Douglas F. Campbell, 17-25. Port Credit, ON: Scribbler's Press, 1978.
- Neis, Barbara. "A Collage Within a Collage: Original Traces of First Nations Women." In *Their Lives and Times: Women in Newfoundland and Labrador*, edited by Carmelita McGrath, Barbara Neis, and Marilyn Porter, 1-18. St. John's: Killick Press, 1995.
- Nicholas, Andrea Bear. "Settler Imperialism and the Dispossession of the Maliseet, 1758-1765." In *Shaping an Agenda for Atlantic Canada*, edited by John G. Reid and Donald J. Savoie, 21-57. Halifax: Fernwood Publishing, 2011.
- Pastore, Ralph. "The Sixteenth Century: Aboriginal Peoples and European Contact." In Buckner and Reid, *Atlantic Region to Confederation*, 22-39.
- Pawling, Micah A. "Maine Indian Land Claims Settlement Act of 1980." In *Treaties with American Indians: An Encyclopedia of Rights, Conflict, and Sovereignty*, edited by Donald L. Fixico, 243-50. Santa Barbara, CA: ABC-CLIO, 2008.
- Pawling, Micah A., and Donald G. Soctomah. "Defining Native Spaces." In *Historical Atlas of Maine*, edited by Stephen J. Hornsby and Richard W. Judd, plate 23. Orono, ME: University of Maine Press, 2015.
- Pawling, Micah A., and Donald G. Soctomah. "Wabanaki Mapping." In Hornsby and Judd, *Historical Atlas of Maine*, plate 39.
- Peace, Thomas, and John G. Reid. "Settlement and Settler Colonialism in Northeastern North America, 1450-1850." In *Routledge History of Settler Colonialism*, edited by Edward Cavanagh and Lorenzo Veracini, 79-94. London: Routledge, 2017.
- Pictou, Sherry M. "What is Decolonization? Mi'kmaw Ancestral Relational Understandings and Anthropological Perspectives on Treaty Relations." In *Transcontinental Dialogues: Activist Alliances with*

Indigenous Peoples of Canada, Mexico, and Australia, edited by R. Aída Hernández Castillo, Suzi Hutchings, and Brian Noble, 37-64. Tucson: University of Arizona Press, 2019.

Plank, Geoffrey. "Deploying Tribes and Clans: Mohawks in Nova Scotia and Scottish Highlanders in Georgia." In *Empires and Indigenes: Intercultural Alliance, Imperial Expansion, and Warfare in the Early Modern World*, edited by Wayne E. Lee, 221-49. New York and London: New York University Press, 2011.

Procter, Andrea. "Uranium, Inuit Rights, and Emergent Neoliberalism in Labrador, 1956-2012." In *Mining Communities in Northern Canada: History, Politics, and Memory*, edited by Arn Keeling and John Sandlos, 233-58. Calgary: University of Calgary Press, 2015.

Redmond, Theresa. "'We Cannot Work Without Food': Nova Scotia Indian Policy and Mi'kmaq Agriculture, 1783-1867." In *Earth, Water, Air and Fire: Studies in Canadian Ethnohistory*, edited by David T. McNab, 115-26. Waterloo, ON: Wilfrid Laurier University Press, 1998.

Reid, John G. "Empire, Settler Colonialism, and the Role of Violence in Indigenous Dispossession in British North America, 1749-1830." In *Violence, Order, and Unrest: A History of British North America, 1749-1876*, edited by Elizabeth Mancke, Jerry Bannister, Denis McKim, and Scott W. See, 117-34. Toronto: University of Toronto Press, 2019.

———. "Environmental Change, War, and Neutrality in Imperial-Indigenous Relations in the Maritime Colonies, 1793-1815." In *The Greater Gulf: Essays on the Environmental History of the Gulf of St. Lawrence*, edited by Claire Campbell, Edward MacDonald, and Brian Payne, 137-60. Montreal and Kingston: McGill-Queen's University Press, 2020.

———. "Imperial-Aboriginal Friendship in Eighteenth-Century Mi'kma'ki/Wulstukwik." In *The Loyal Atlantic: Remaking the British Atlantic in the Revolutionary Era*, edited by Jerry Bannister and Liam Riordan, 75-102. Toronto: University of Toronto Press, 2002.

- _____. "Response – Historical Analysis and Indigenous Dispossession." In Reid and Savoie, *Shaping an Agenda for Atlantic Canada*, 58-61.
- Smith, Gordon E. "Lee Cremo: Narratives about a Micmac Fiddler." In *Canadian Music: Issues of Hegemony and Identity*, edited by Beverly Diamond and Robert Witmer, 540-56. Toronto: Canadian Scholars' Press, 1998.
- Snow, Dean R. "The Dynamics of Ethnicity in a Tribal Society: A Penobscot Case Study." In *The Archaeology of Tribal Societies*, edited by William A. Parkinson, 97-108. Ann Arbor, MI: International Monographs in Prehistory, 2002.
- Tanner, Adrian, and Sakej Henderson. "Aboriginal Land Claims in the Atlantic Provinces." In *Aboriginal Land Claims in Canada: A Regional Perspective*, edited by Ken Coates, 131-65. Toronto: Copp Clark Pitman, 1992.
- Watson, Patty Jo, and Mary C. Kennedy. "The Development of Horticulture in the Eastern Woodlands of North America: Women's Role." In *Engendering Anthropology: Women and Prehistory*, edited by Joan M. Gero and Margaret W. Conkey, 255-75. Oxford: Blackwell, 1992.
- Wicken, William. "Mi'kmaq Decisions: Antoine Tecouenemac, the Conquest, and the Treaty of Utrecht." In Reid, Basque, Mancke, Moody, Plank, and Wicken, *'Conquest' of Acadia*, 86-100.
- _____. "Mi'kmaq Land in Southwestern Nova Scotia, 1771-1823." In *Making Adjustments: Change and Continuity in Planter Nova Scotia, 1759-1800*, edited by Margaret Conrad, 113-22. Fredericton: Acadiensis Press, 1991.
- _____. "Passamaquoddy Identity and the Marshall Decision." In Hornsby and Reid, *New England and the Maritime Provinces: Comparisons and Connections*, 53-7.
- _____. "Re-examining Mi'kmaq-Acadian Relations, 1635-1755." In *Vingt Ans après Habitants et Marchands Twenty Years Later*, edited by Louise

Dechêne and Sylvie Dépatie, 93-114. Montreal and Kingston: McGill-Queen's University Press, 1998.

Dissertations and Theses

Arendt, Beatrix Joy Yvonne Michelle. "Gods, Goods, and Big Game: The Archaeology of Labrador Inuit Choices in an Eighteenth- and Nineteenth-Century Mission Context." PhD diss., University of Virginia, 2011.

Aylward, Christopher. "The Beothuk Story: European and First Nations Narratives of the Beothuk People of Newfoundland." PhD diss., Memorial University of Newfoundland and Labrador, 2014.

Baker, Emerson W. "Trouble to the Eastward: The Failure of Anglo-Indian Relations in Early Maine." PhD diss., College of William and Mary, 1986.

Barker, Oriana. "Mi'kmaq-Basque Contact in the 16th Century." MA thesis, Carleton University, 2001.

Bilodeau, Christopher. "The Economy of War: Violence, Religion, and the Wabanaki Indians in the Maine Borderlands." PhD diss., Cornell University, 2006.

Blair, Susan Elizabeth. "Ancient Wolastoq'kew Landscapes: Settlement and Technology in the Lower Saint John River Valley, Canada." PhD diss., University of Toronto, 2004.

Brennan, Sarah. "Revisiting the 'Proverbial Tin Cup': A Study of the Political Resistance of the Mi'kmaq of Nova Scotia, 1900-1969." MA thesis, Saint Mary's University, 2000.

Coffin, Michelle. "United They Stood, Divided They Didn't Fall: Culture and Politics in Mi'kmaq Nova Scotia, 1969-1988." MA thesis, Saint Mary's University, 2003.

- Dutcher, Stephen. "Power Theory and the Historical Record: Aboriginal-European Relations Revisited." MA thesis, University of New Brunswick, 1988.
- Dwyer, Allan. "Atlantic Borderland: Fishers, Natives, Planters and Merchants in Notre Dame Bay, 1713-1802." PhD diss., Memorial University of Newfoundland, 2012.
- Erwin, John Christopher. "A Prehistoric Soapstone Quarry in Fleur-de-Lys, Newfoundland." PhD diss., University of Calgary, 2001.
- Francis, Rosalie M. "The Mi'kmaq Nation and the Embodiment of Political Ideologies: Ni'kmaq, Protocol, and Treaty Negotiations of the Eighteenth Century." MA thesis, Saint Mary's University, 2003.
- Girouard, Maria L. "The Original Meaning and Intent of the Maine Indian Land Claims: Penobscot Perspectives." MA thesis, University of Maine, 2012.
- Hall, Jason. "River of Three Peoples: An Environmental and Cultural History of the Wəlastəw/rivière St. Jean/St. John River, c. 1550-1850" PhD diss., University of New Brunswick, 2015.
- Hibbert, Stephen. "Mapping and Documenting the First Nations Traditional Activities in Grand Lake Meadows." MA report, University of New Brunswick, 2008.
- LeBlanc, Sylvie. "Middle Dorset Variability and Regional Cultural Traditions: A Case Study from Newfoundland and Saint-Pierre and Miquelon." PhD diss., University of Alberta, 2009.
- Lennox, Jeffers. "*L'Adadie Trouvée*: Mapping, Geographic Knowledge, and Imagining Northeastern North America, 1710-1763." PhD diss., Dalhousie University, 2010.
- McGee, Harold Franklin, Jr. "Ethnic Boundaries and Strategies of Ethnic Interaction: A History of Micmac-White Relations in Nova Scotia." PhD diss., Southern Illinois University, 1973.

McMillan, Leslie Jane. "*Koqqwaja'ltimk*: Mi'kmaq Legal Consciousness." PhD diss., University of British Columbia, 2002.

———. "*Mikmawey Mawio'mi*: Changing Roles of the Mi'kmaq Grand Council from the Early Seventeenth Century to the Present." MA thesis, Dalhousie University, 1997.

Miller, Andrew. "Abenakis and Colonists in Northern New England, 1675-1725." PhD diss., Johns Hopkins University, 2005.

Morrison, Alvin Hamblen. "Dawnland Decisions: Seventeenth-Century Wabanaki Leaders and Their Responses to the Differential Contact Stimuli in the Overlap Area of New France and New England." PhD diss., State University of New York at Buffalo, 1974.

Nash, Alice N. "The Abiding Frontier: Family, Gender and Religion in Wabanaki History, 1600-1763." PhD diss., Columbia University, 1997.

Nietfeld, Patricia. "Determinants of Aboriginal Micmac Political Structure." PhD diss., University of New Mexico, 1981.

Patterson, Lisa Lynn. "Indian Affairs and the Nova Scotia Centralization Policy." MA thesis, Dalhousie University, 1985.

Pawling, Micah A. "Petitions and the Reconfiguration of Homeland: Persistence and Tradition among Wabanaki Peoples in the Nineteenth Century." PhD diss., University of Maine, 2010.

Peace, Thomas G.M. "Two Conquests: Aboriginal Experiences of the Fall of New France and Acadia." PhD diss., University of Toronto, 2011.

Peters, Mercedes. "We've Always Been Here: Tracing Shifts in the Portrayal of Status, Agency, and Mi'kmaw Women's Activism in the Micmac News, 1971-1979." MA thesis, Dalhousie University, 2018.

- Pictou, Sherry Mae. "Decolonizing Mi'kmaw Memory of Treaty: L'sitkuk's Learning with Allies in Struggle for Food and Lifeways." PhD diss., Dalhousie University, 2017.
- Robinson, Brian S. "Burial Ritual, Groups, and Boundaries on the Gulf of Maine: 8600-3800BP." PhD diss., Brown University, 2001.
- Rushforth, Brett. "Savage Bonds: Indian Slavery and Alliance in New France." PhD diss., University of California-Davis, 2003.
- Stewart-Smith, David. "The Pennacook Indians and the New England Frontier, 1604-1733." PhD diss., Union Institute and University, 1998.
- Tompkins, Edward. "The Impact of Confederation on the Aboriginal Peoples of Newfoundland and Labrador." MA research essay, Carleton University, 1998.
- Tozer, Angela. "Universal Nation: The Colonial Public Debt over Mi'kma'ki, 1820-1873." PhD diss., McGill University, 2020.
- Twohig, Peter. "Health and the Health Care Delivery System: The Micmac in Nova Scotia." MA thesis, Saint Mary's University, 1991.
- Walls, Martha. "'The maximum, the minimum, or something in between': The Mi'kmaq and Federal Electoral Legislation, 1899-1951." PhD diss., University of New Brunswick, 2006.
- Wetzel, Michael G. "Decolonizing Ktaqmkuk Mi'kmaw History." LLM thesis, Dalhousie University, 1995.
- Wherry, Leah. "Wabanaki Women Religious Practitioners." MA thesis, University of New Brunswick, 2003.
- Wicken, William C. "Encounters with Tall Ships and Tall Tales: Mi'kmaq Society, 1500-1760." PhD diss., McGill University, 1994.

Woollett, James Malcolm. "An Historical Ecology of Labrador Inuit Culture Change." PhD diss., City University of New York, 2003.

Reports, Papers, and Proceedings

Augustine, Stephen. "*Lsipogtog*, 'River of Fire': A Historical Analysis." Report to the Big Cove Band, 2003.

Becker, Marshall J. "Penobscot Wampum Belt Use during the 1722-1727 Conflict in Maine." In *Papers of the Thirty-Sixth Algonquian Conference*, edited by H.C. Wolfart, 23-51. Winnipeg: University of Manitoba Press, 2005.

Blair, Susan, ed. *Wolastoquyik Ajemseg: The People of the Beautiful River at Jemseg*. Fredericton: Archaeological Services, Heritage Branch, 2004.

Hanrahan, Maura. *The Lasting Breach: The Omission of Aboriginal People from the Terms of the Union Between Newfoundland and Canada and Its Ongoing Impacts*. St. John's: Royal Commission on Renewing and Strengthening Our Place in Canada, 2003, <https://www.gov.nl.ca/publicat/royalcomm/research/Hanrahan.pdf>.

Indian and Inuit Support Group of Newfoundland and Labrador. *The Newfoundland Government's Rejection of the Micmac Land Claim*. St. John's: Indian and Inuit Support Group of Newfoundland and Labrador, 1982.

Lyon, Noel. *The Micmacs of Newfoundland*. Ottawa: Canadian Human Rights Commission, 1997.

MacDonald, Tammy. "Mi'kmaq History." Charlottetown: Mi'kmaq Confederacy of PEI, 2009, <http://mcpei.ca/wp-content/uploads/2019/08/Mikmaq-History-on-PEI-June-2019.pdf>.

Marquis, Greg. "The Story of a Map: W.F. Ganong and Tribal Boundaries in New Brunswick." In *Papers of the Thirty-Ninth Algonquian Conference*, edited by Karl S. Hele and Regna Darnell, 479-517. London, ON: University of Western Ontario, 2008.

- Nicholas, Andrea Bear. "Maliseet Aboriginal Rights and Mascarene's Treaty, Not Dummer's Treaty." In *Papers of the Sixteenth Algonquin Conference*, edited by William Cowan, 215-30. Ottawa: Carleton University, 1986.
- Pastore, Ralph. "Indian Summer: Newfoundland Micmacs in the Nineteenth Century." In *Papers from the 4th Congress*, edited by Richard Preston, Canadian Ethnology Society, 167-78. Ottawa: National Museums of Canada Mercury Series #40, 1978.
- Prins, Harald E.L. "The Crooked Path of Dummer's Treaty: Anglo-Wabanaki Diplomacy and the Quest for Aboriginal Rights." In *Papers of the Thirty-Third Algonquian Conference*, edited by H.C. Wolfart, 360-77. Winnipeg: University of Manitoba, 2002.
- Rollmann, Hans, ed. *Moravian Beginnings in Labrador: Papers from a Symposium held in Makkovik and Hopedale*. St. John's: Memorial University of Newfoundland Faculty of Arts Publications, 2009.
- Simon, Natasha. "Towards a Just Relationship: The Role of Treaty Negotiations in Mi'kmaq Reserve Formation in New Brunswick." Canadian Historical Association Annual Meeting, Saskatoon, SK, 2007.
- Sip'kop Mi'kmaw Band. *Changing Course: A Time to Being Reversing the Injustice Against the Mi'kmaw Families of Sip'kop. Newfoundland*. St. Alban's, NL: Sip'kop Mi'kmaw Band, 1998.
- Smith, Nicholas N. "The Wabanaki-Mohawk Conflict: A Folkhistory Tradition." In *Papers of the Fourteenth Algonquian Conference*, edited by William Cowan, 49-56. Ottawa: Carlton University Press, 1983.
- Tanner, Adrian, Gordon Inglis, John C. Kennedy, and Susan McCorquodale. *Aboriginal Peoples and Governance in Newfoundland and Labrador: A Report for the Government Project, Royal Commission on Aboriginal Peoples*. St. John's: Royal Commission on Aboriginal Peoples Governance Project, 1994.

Tompkins, Edward. *Pencilled Out: Newfoundland and Labrador's Native People and Canadian Confederation, 1947-1954*. Report prepared for Hon. Jack Harris, MP. Ottawa: House of Commons, 1988.

JOHN R.H. MATCHIM

JOHN R.H. MATCHIM est étudiant au doctorat au Département d'histoire de l'Université du Nouveau-Brunswick. Il a rédigé un chapitre intitulé « Sport in a Northern Borderland: A History of Athletics and Play in the Grenfell Mission, 1890s-1940s » dans l'ouvrage collectif *The Grenfell Medical Mission and American Support in Newfoundland and Labrador, 1890s-1940s* (Montréal et Kingston, McGill-Queen's University Press, 2019) et il mène présentement des recherches sur les navires-hôpitaux de l'International Grenfell Association et les soins de santé dans les régions rurales éloignées du Labrador.

JOHN R.H. MATCHIM is a doctoral candidate in the University of New Brunswick's Department of History. He contributed a chapter to the collection *The Grenfell Medical Mission and American Support in Newfoundland and Labrador, 1890s-1940s* (Montreal and Kingston: McGill-Queen's University Press, 2019) – "Sport in a Northern Borderland: A History of Athletics and Play in the Grenfell Mission, 1890s-1940s" – and is researching International Grenfell Association hospital ships and rural-remote health care in Labrador.