

# First Peoples Child & Family Review

An Interdisciplinary Journal Honouring the Voices, Perspectives, and Knowledges of First Peoples through Research, Critical Analyses, Stories, Standpoints and Media Reviews

## Animkee

James Schlonies, M'Wikwedong Youth Group, Carlos E. Sanchez-Pimienta and Jeffrey Masuda

Volume 13, Number 2, 2019

Special Issue: Audiovisual

URI: <https://id.erudit.org/iderudit/1082962ar>

DOI: <https://doi.org/10.7202/1082962ar>

[See table of contents](#)

### Publisher(s)

First Nations Child and Family Caring Society of Canada

### ISSN

1708-489X (print)

2293-6610 (digital)

[Explore this journal](#)

### Cite this document

Schlonies, J., M'Wikwedong Youth Group, Sanchez-Pimienta, C. E. & Masuda, J. (2019). Animkee. *First Peoples Child & Family Review*, 13(2), 10–10. <https://doi.org/10.7202/1082962ar>

### Article abstract

*In my video, I (James Schlonies) tell the story of how I struggled when I was younger. I went through all mental health services available in my town, but sometimes I just felt worse after. When I was in grade 7, I started going to M'Wikwedong. My family and I received help from M'Wikwedong to cope with what I was going through. Drumming helped me learn to speak up for myself. Now I am a member of the Board of Directors at M'Wikwedong and I am an advocate for other youth in my area. This video was created through a research project entitled: Promoting healthy urban environments for young Indigenous peoples: The case of M'Wikwedong Native Cultural Resource Centre. The research team was formed by the M'Wikwedong Youth Group (Ryerson King, Kaitrina Harrisson, Steven Schlonies, Nikita Jones, and James Schlonies) and the Centre for Environmental Health Equity at Queen's University (Carlos Sanchez-Pimienta and Jeffrey Masuda). This video displays a previous iteration of the name of this project. M'Wikwedong recently changed its name to "M'Wikwedong Indigenous Friendship Centre."*

© James Schlonies, M'Wikwedong Youth Group, Carlos E. Sanchez-Pimienta and Jeffrey Masuda, 2019

This document is protected by copyright law. Use of the services of Érudit (including reproduction) is subject to its terms and conditions, which can be viewed online.

<https://apropos.erudit.org/en/users/policy-on-use/>

## An Interdisciplinary Journal

*Honouring the Voices, Perspectives and Knowledges of First Peoples through Research, Critical Analyses, Stories, Standpoints and Media Reviews*

## Animkee

James Schlonies,<sup>1</sup> M'Wikwedong Youth Group,<sup>2</sup> Carlos E. Sanchez-Pimienta,<sup>3</sup> and Jeffrey Masuda<sup>4</sup>

<sup>1</sup> Member, M'Wikwedong Youth Group, Ontario, Canada

<sup>2</sup> Collective of youth who provided input and support for the creation of this video

<sup>3</sup> MSc, Research Assistant, School of Kinesiology and Health Studies, Queen's University, Ontario, Canada

<sup>4</sup> PhD, Associate Professor, School of Kinesiology and Health Studies, Queen's University, Ontario, Canada

Corresponding author: [jaschlonies@gmail.com](mailto:jaschlonies@gmail.com)



 [Watch](#) 2:35

## Abstract

*In my video, I (James Schlonies) tell the story of how I struggled when I was younger. I went through all mental health services available in my town, but sometimes I just felt worse after. When I was in grade 7, I started going to M'Wikwedong. My family and I received help from M'Wikwedong to cope with what I was going through. Drumming helped me learn to speak up for myself. Now I am a member of the Board of Directors at M'Wikwedong and I am an advocate for other youth in my area. This video was created through a research project entitled: Promoting healthy urban environments for young Indigenous peoples: The case of M'Wikwedong Native Cultural Resource Centre. The research team was formed by the M'Wikwedong Youth Group (Ryerson King, Kaitrina Harrison, Steven Schlonies, Nikita Jones, and James Schlonies) and the Centre for Environmental Health Equity at Queen's University (Carlos Sanchez-Pimienta and Jeffrey Masuda). This video displays a previous iteration of the name of this project. M'Wikwedong recently changed its name to "M'Wikwedong Indigenous Friendship Centre."*